

3/118  
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JUL 14 2003

## FACSIMILE TRANSMITTAL SHEET

**GROUP 3600**

TO: Examiner Bethany Gries  
Group Art Unit 3643

FROM: R. Brian Johnson

COMPANY:  
USPTO

DATE:  
July 11, 2003

**Official**

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YOUR REFERENCE NUMBER:

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

**OFFICIAL**

**Please find attached a Credit Card Payment Form, a Request for Continued Examination (RCE) Transmittal, a Petition for One-Month Extension of Time and, an Amendment & Reply for filing in the above-referenced application.**

**CONFIDENTIALITY NOTE**

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